

# YARD SALE

8 June 2019

7:00 AM – 2:00 PM

Sponsored by: St Mark's - Schwarzwald -  
Reformation Lutheran Churches

All proceeds directly support church ministries



3670 Perkiomen Avenue Reading, PA 19606  
Church Social Hall  
[Rain or Shine]  
610-779-0534

Bring your items to Schwarzwald Lutheran Church on or before June 6 and leave them in the breezeway at the office entrance. Please see the announcement in today's bulletin for further information.

## Schwarzwald Lutheran Church

Serving and Loving Christ since 1737  
*Join our family, share God's love.*



The people of Schwarzwald - Ministers  
The Rev. Donald C. Simmons - Interim Pastor  
Mrs. Patricia A. Weiser - Director of Music  
Ms. Diane V. Hafer - Office Administrator  
Mrs. Crystal Jordan - Christian Ed. Director  
Mrs. Rochelle Chelius—Youth Minister Leader  
Mrs. Melissa Kerber—Sexton

**SUNDAY, MAY 5, 2019**  
**THIRD SUNDAY OF EASTER**

**WELCOME!**

**In the name of our Savior Jesus Christ,  
welcome to worship this morning!**

**If you are a visitor,** a special welcome to you, and if you are without a church home, we invite you to join our fellowship. Please fill out the guest card in the pew rack and pick up a welcome packet from the stand in the foyer. If you do not have a Bible at home, please take one from the welcome table. Visitors who are communing members of other Christian congregations are cordially invited to receive the Sacrament with us. Welcome to the Lord's table where we are one with Christ!

**For your assistance, comfort and safety,** we have ushers on duty before, during and after worship today. Should you need any help, please look for any of the men and women with an "usher" badge. There will be at least one in the lobby during worship. Our ushers are also instructed to offer help to anyone who appears in distress. Restrooms can be found through the door on the left at the front of the church; either proceed downstairs or to the left into the Fellowship Hall.

**Large print bulletins and hearing receivers** are available in the Narthex. Please see an usher for assistance. Please be sure to turn off the hearing receivers after the worship service.

**For parents with small children:** We are blessed to have so many children in our congregation. Our church family knows that teaching children to worship is simply one of our most important ministries. If there is a need, please take advantage of our nursery room available during worship with a changing table, plenty of toys and audio of our service. Please ask any usher in the foyer to help you find the nursery room.

**Children's bulletins** for readers and pre-readers are provided each week. They can be found on clipboards in the marked milk crates in the narthex and vestibule. Storybooks are also provided there for children to enjoy.

### SERVING AT WORSHIP

Assisting Minister . . . . . Christy D'Angelo  
Usher Team Captain . . . . . Ken Bryant  
Acolytes. . . . . Ashley Doll and Brody Oswald  
Carillonneur . . . . . Judy Ney  
Greeters . . . . . Janet Adams and Charlotte Glaser  
Communion Assistants. . . Christy D'Angelo, Denton Quick, Russ Frey, Ginni Frey  
Nursery Attendant . . . . . Sarah Gibson

### ANNOUNCEMENTS

The **communion wine** is sponsored by Rita Seidel in honor of all mothers.

**NEEDED!** **Altar flower sponsors** (\$25) are needed for May 19 and 26. **Bulletin sponsors** (\$14) are needed for the remainder of May. Please use the sign-up sheets in the Narthex.

**CASH FOR CAUSES**—The Redner's and Giant gift cards will be available for purchase in the Narthex after worship today. Please see Diane Hafer.

### VOLUNTEERS NEEDED!

Delegates are needed to attend the Synod Assembly on Saturday, June 1, at Genetti Inn and Suites in Hazleton. All fees will be paid by SLC. If you are interested in attending, please call the church office.

### ATTENTION GRADUATES

We will be recognizing graduates on Sunday, June 9. If you will be graduating (high school, college, trade school), please call the church office with your name, where you are graduating from, and your future plans.

### EVANGELICAL LUTHERAN WORSHIP BOOK

As we prepare for the coming of a new pastor, it is imperative that we use the worship book that our candidate may be using in his or her parish. You can obtain an envelope in the Narthex or vestibule to make a contribution of one or more hymnals in honor of or in memory of a loved one. The cost is \$25.00 per hymnal. Please mark your envelope as to how you wish the book plate to be printed in the hymnal(s) that you sponsor. All gifts for our new worship book need to be returned to the church office no later than May 15<sup>th</sup>. This date will allow us to prepare book plates for inside the front cover of each hymnal, as well as to prepare the donor listing for the Dedication of our new worship resource, which will take place on Pentecost, June 9<sup>th</sup>. Together, we will lift every voice and sing the glories of our God.

### NEW MEMBERS

New members will be received on Pentecost Sunday, June 9. If you would like to join our church family, please call the church office.

### SCHWARZWALD'S BREAKFAST BUNCH

The BREAKFAST BUNCH will meet on Thursday, May 9<sup>th</sup>, at 9:00 AM at Effie's Charcoal Chef Restaurant.

## A MOTHER'S DAY WISH LIST from SAFE BERKS

This year we celebrate Mother's Day on Sunday, May 12. There are some women (mothers, sisters, daughters, aunts, friends) who have experienced the trauma of domestic abuse or sexual assault. Safe Berks is our local organization that provides a safe haven and support to victims of such violence. They provide advocacy and education programs to increase awareness of oppression and promote the prevention of domestic violence and sexual assault. They embrace the values of Safety, Respect, Empowerment, Education, and HOPE. Their services to women include a hotline, housing/shelter, counseling, legal services, education and community outreach.

During the Month of May the social ministry committee will be collecting personal care items to donate to the women of Safe Berks. The list of needed items follows:

**DEODORANT, TOOTHPASTE, HAIR BRUSHES, ETHNIC HAIR CARE PRODUCTS, HAIR CONDITIONER, GEL, MOUSSE, SOAP FOR SENSITIVE SKIN, LIP GLOSS OR LIP BALM, COUGH DROPS, LADIES' AND GIRLS' UNDERWEAR AND SOCKS (ALL SIZES), WALMART GIFT CARDS, GAS CARDS (WAWA, SHEETZ, GIANT)**

There is a complete (and much longer!) list of items on their website: [www.safeberks.org](http://www.safeberks.org).

Bins for donations will be available in the parlor and the downstairs Sunday School hallway during the month of May. Thank you for your generosity!

Mary Phillips (contact person) [maryphillips@ptd.net](mailto:maryphillips@ptd.net)



**MAY 5 through MAY 12**

- Sun 5/5 11:30 AM “Gathering”  
11:30 AM Women’s Choir rehearsal  
3:00 PM Sanctuary and Fellowship Hall in use  
5:00 PM Girl Scout Troop # 1779  
8:00 PM AA meeting
- Mon 5/6 5:00 PM Sanctuary in use  
5:30 PM Exercise class  
7:00 PM Exeter Community Chorus rehearsal  
8:00 PM AA meeting
- Tue 5/7 10:00 AM Bible Fellowship/Action Team  
6:00 PM Ladies Night  
6:30 PM Prayer Group
- Wed 5/8 5:30 PM Exercise class  
6:00 PM Weight Watchers meeting  
6:30 PM Finance/Stewardship Committee meeting  
7:00 PM Church Council meeting
- Thu 5/9 9:00 AM Breakfast Bunch  
6:00 PM Girl Scout troop #1126  
6:10 PM Cherub Choir rehearsal  
6:30 PM Junior Choir rehearsal  
7:30 PM Sr. Choir rehearsal
- Fri 5/10 5:30 PM Wedding rehearsal
- Sat 5/11 8:00 AM Spring Clean-up  
8:00 AM Exercise class  
4:00 PM Prince/Harrell wedding
- Sun 5/12 9:15 AM Sunday School  
10:30 AM Worship Service — Music Sunday  
8:00 PM AA Meeting

**LOOKING AHEAD - Mark your calendar!!**

(Please watch upcoming newsletters and bulletins for additional information.)

- May 27** Memorial Day (Church Office closed)
- June 9** Confirmation, 10:30 AM  
Reception for Confirmands following the worship service
- June 16** 9:30 AM worship time starts / Father’s Day

**WOMEN’S CHOIR REHEARSAL** immediately after worship this morning.

**SPRING CLEAN-UP**

Spring clean-up will be held Saturday, May 11, beginning at 8:00 AM. Many hands make light work! Come on out and lend a hand!

**BIER, BRATS AND BIBLE**

The BB&B Men's Group is running a yard sale at Reformation Lutheran Church on June 8 from 7 am - 2 pm. It is a fundraiser for the BB&B Men's Group and the Native American Ministry. We are accepting kitchenware, decorative items, clothing, lawn and garden items, tools and electronics. (NO TELEVISIONS AND NO ITEMS WITH A GASOLINE/DIESEL MOTOR). Bring your items to Schwarzwald Lutheran Church on or before June 6 and leave them in the breezeway at the office entrance. Please be sure to mark the items that they are for the BB&B yard sale. Your donations will be greatly appreciated and provide the funds to continue our ministry. Please see the flyer on the last page of today’s bulletin.

**TIME FOR ANOTHER LADIES NIGHT!**

The food was great...the fellowship was even better!

We gave a challenge.....“Get the food distributed quickly so we can have another Ladies Night!”

The challenge has been met!

Please join us on **Tuesday, May 7<sup>th</sup> at 6:00 P.M.** Bring along a favorite casserole, crock pot meal or any item of your choosing. We will share a meal and have time for fellowship and then fill the freezer with tasty food.

We had a great turn out last time and hope that even more of you will be able to join us this time.

It won’t be long before the construction moves over towards Fellowship Hall and the kitchen, which is why we are scheduling this event as soon as possible.

Hope to see YOU on May 7<sup>th</sup>.

Please call Doris Jaeger or Lori Bauer with any questions.





## WORSHIP SERVICE

### **HYMNS ON THE CARILLON**

### **WELCOME AND ANNOUNCEMENTS**

**PRELUDE, *Borning Cry*** .....Ylvisaker  
Jenna Russo, piano solo

### **CALL TO WORSHIP—RINGING THE BELLS**

*Please stand.*

### **CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, re new us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen**

**HYMN, *Christ is Alive! Let Christians Sing*** - LBW #363 (please use green hymnal)

**SENDING HYMN, *Sent Forth By God's Blessing***  
LBW #221 (please use green hymnal)

### **DISMISSAL**

**P** You are the body of Christ raised up for the world.

Go in peace. Share the good news.

**C Thanks be to God.**

**POSTLUDE, *March Romaine*** .....Gounod

**Please join us for a time of fellowship and refreshments at the “Gathering” after worship.**

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### **Mission Statement:**

We are a family of faith called to do God's will by inspiring Christian life through teaching and sharing His unconditional love for all.

### **Vision Statement:**

To encourage growth of our faith family through community outreach and engaging youth to serve God.

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**Schwarzwald Lutheran Church**  
**250 Church Lane Road**  
**Reading, PA 19606**

**Church Office Phone** 610-779-3480

**Church Office Fax** 610-779-2777

**Website** [www.schwarzwaldchurch.com](http://www.schwarzwaldchurch.com)

**E-mail** [administrator@schwarzwaldlutheran.org](mailto:administrator@schwarzwaldlutheran.org)

**Emergency** 610-914-8257

## DISTRIBUTION OF COMMUNION (Continuous Communion)

*We invite all baptized Christians to receive the sacrament of Holy Communion. Those not communing are invited to come forward for a blessing. Please come forward by way of the center aisle and take a cup from the tray. Approach the Pastor to receive the bread. Gluten-free wafers are available from the communion assistant who is standing behind the Pastor. If you are unable to come to the altar for communion, the Pastor will bring communion to you in your pew. (Communion cards will only be used on Easter, Pentecost, Reformation, and Christmas.)*

*When given the bread, the Pastor will say:*  
The body of Christ, given for you.  
*Each person may respond: Amen.*

*Then proceed to the communion assistant, staying on the same side as you are seated in the church, to receive the wine. For those who would prefer not to have wine, pre-filled cups of grape juice are available at the top of the steps on each side in silver trays.*

*When given the cup, the communion assistant will say:*  
The blood of Christ, shed for you.  
*Each person may respond: Amen.*

*If you wish to stay and reflect at the Altar, please move down the altar rail to allow others to receive Communion. Please return to your seat by way of the side aisle.*

*Please stand.*

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C **Amen.**

## POST COMMUNION PRAYER

P Living God, you have greeted us in our brokenness  
and nourished us with the body of Christ, broken for us.  
Risen to new life with you,  
send us now to bear your healing love  
into the wounded world,  
in the name of our risen Savior and Lord.  
C **Amen.**

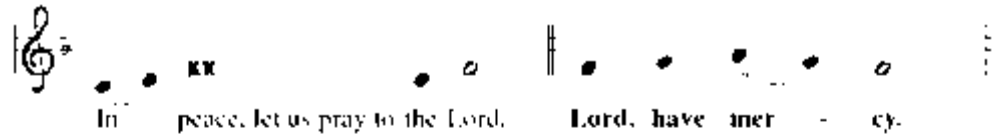
## BLESSING

P The blessing of the living God,  
Father, † Son, and Holy Spirit,  
surround and sustain you, keep you from harm,  
and fill you with courage.  
C **Amen.**

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
C **And also with you.**

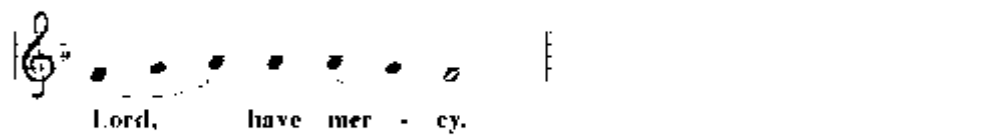
## KYRIE



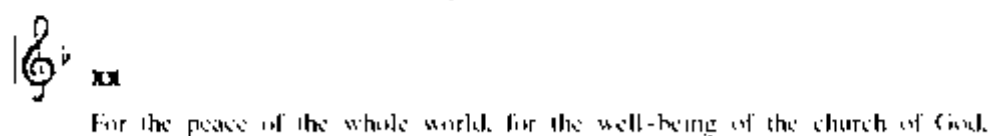
In peace, let us pray to the Lord. Lord, have mer - cy.



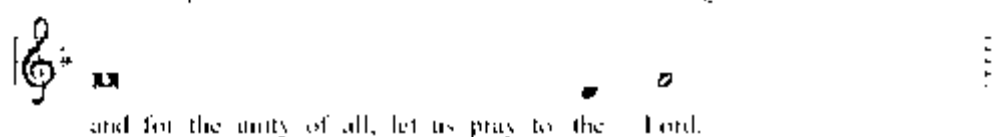
For the peace from above, and for our salvation, let us pray to the Lord.



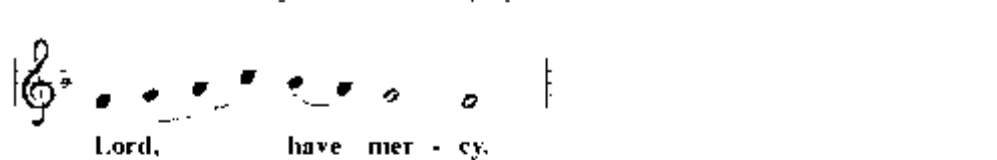
Lord, have mer - cy.



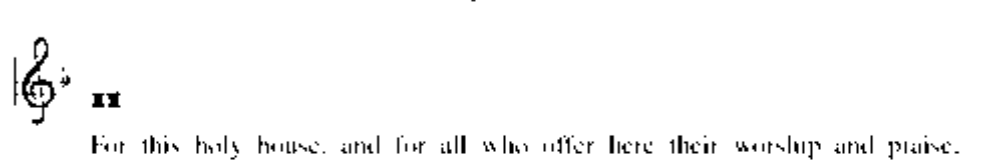
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



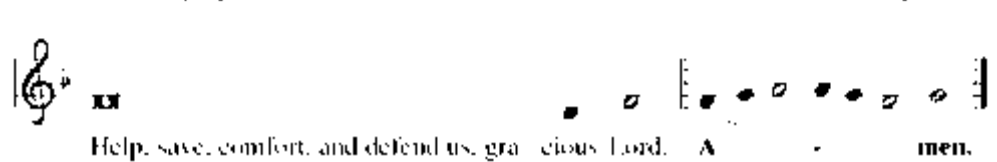
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise.



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

**HYMN OF PRAISE, Refrain = Congregation, 1 and 3 = Women / Girls, 2 and 4 = Men / Boys**

*Refrain*



This is the feast of vic-tory for our God. Al-le - lu - ia,



al - le - lu - ia. al - le - lu - ia. 1 Wor - thy is Christ the Lamb

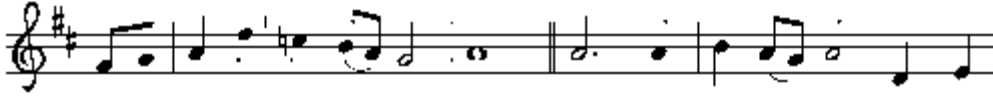


who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-tory for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-tory for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all ere - a - tion: Bless - ing, hon - or,



comes in the name of the Lord. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

**LAMB OF GOD**



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Please be seated.*

## OFFERTORY PRAYER

A Let us pray...

C Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P It is indeed right and salutary, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who

glo - ry, and might be to God and the Lamb for ev - er. A - men.

*And*  
This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*And again*  
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P Let us pray...Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

*Please be seated.*

## CHILDREN'S CIRCLE

### FIRST LESSON, Acts 9:1-6 [7-20]

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus,

suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." [<sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

- A The word of the Lord.
- C **Thanks be to God.**

**PSALM 30** (read responsively)

- <sup>1</sup>I will extol you, O LORD, for you have drawn me up,  
and did not let my foes rejoice over me.
- <sup>2</sup>**O LORD my God, I cried to you for help,  
and you have healed me.**
- <sup>3</sup>O LORD, you brought up my soul from Sheol,  
restored me to life from among those gone down to the Pit.
- <sup>4</sup>**Sing praises to the LORD, O you his faithful ones,  
and give thanks to his holy name.**
- <sup>5</sup>For his anger is but for a moment; his favor is for a lifetime.  
Weeping may linger for the night, but joy comes with the morning.
- <sup>6</sup>**As for me, I said in my prosperity,  
"I shall never be moved."**
- <sup>7</sup>By your favor, O LORD, you had established me as a strong mountain;  
you hid your face; I was dismayed.

*The prayers conclude:*

- P We commend these and all our prayers to you, O God. Come near to us with  
your saving help, for the sake of Jesus Christ, our risen Lord.
- C **Amen**

**SHARING THE PEACE**

- P The peace of our Lord be with you always.
- C **And also with you.**

*The minister and congregation greet one another with a gesture of peace, using these words: **Peace be with you.***

*Please be seated.*

**OFFERING**

**SR. CHOIR ANTHEM, *Feed My Lambs* . . . . . Sleeth**

*Please stand.*

**OFFERTORY**

Let the vine-yards be fruit-ful, Lord, and fill to the brim our  
cup of bless-ing. Gath-er a har-vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath-er the hopes and the dreams of all; u-nite them with the  
prayers we of-fer now. Grace our fa-tale with your  
pres-ence, and give us a fore-taste of the feast to come.



## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

*A brief silence.*

*After each petition of the prayers:*

A Hear us, O God.

C **Your mercy is great.**

## Members:

Pat Arndt	Connie Brewer	Zena Burkert
June Collison	Delores Conrad	Diane Dinkelocker
Emmy Faber	Janet Griesemer	Marcia Holbrook
Stephanie Kohler	Penny Kroznuski	Cynthia Lott
Steve Marquard	Joann Rosales	Katie Rosales
Noelle Rutherford	Jeremy Schaeffer	Bob Schmehl
Ron Slepecki	Geraldine Wagner	
The family and friends of Ron Shuker in their grief		

## Family, friends and loved ones:

Julianne Arnold	Justin Baylor	Linda Ciraulo
Jeannie Crass	Linda Dean	Virginia Diehl
Jon Dillon	Bob Dries	Breanna Elison
Larry Galloway	Pearl Garman	Donald Gotshall
Emma Herb	Wilbur Herb	Elaine Lutz
Patsy Pierce	Joe Plank	Lucile Reynolds
Bob Rutherford	Brittany Schmehl	Elisabeth Scollick
Joan Sehl	Gail Sittler	Joseph Smith

<sup>8</sup>To you, O LORD, I cried,  
and to the LORD I made supplication:

<sup>9</sup>"What profit is there in my death, if I go down to the Pit?  
Will the dust praise you? Will it tell of your faithfulness?"

<sup>10</sup>Hear, O LORD, and be gracious to me!  
O LORD, be my helper!"

<sup>11</sup>You have turned my mourning into dancing;  
you have taken off my sackcloth  
and clothed me with joy,

<sup>12</sup>so that my soul may praise you and not be silent.  
O LORD my God, I will give thanks to you forever.

## SECOND LESSON, Revelation 5:11-14

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!"

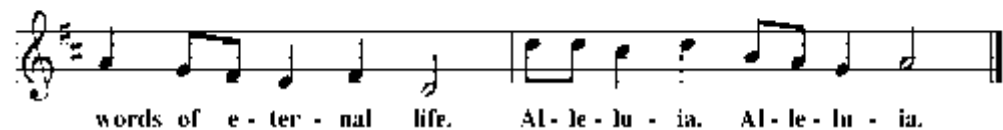
<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

A The word of the Lord.

C **Thanks be to God.**

*Please stand.*

## GOSPEL ACCLAMATION



P The Holy Gospel according to St. John, the 21st chapter.

C **Glory to you, O Lord.**

**HOLY GOSPEL, John 21:1-19**

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P The Gospel of the Lord.  
C Praise to you, O Christ.

*Please be seated.*

**SERMON**

*Please stand.*

**HYMN OF THE DAY, Will You Come and Follow Me**

1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you - you hude if I but call  
5 Lord, your sum - mons eeli - ces true when you but call

your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - tners  
your name? Will you quell the lear in -  
my name. Let me turn and fol - low

know and nev - er he the same?  
kind and nev - er he the same?  
free and nev - er he the same?  
side and nev - er he the same?  
you and nev - er he the same

Will you let my love be shown, will you let my  
Will you risk the los - sile stane, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
trael or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
would a round, through my sight and touch and  
foot - steps show thus I'll move and live and

grown in you and you in me?  
pray'd in you and you in me?  
mean in you and you in me?  
sound in you and you in me?  
grow in you and you in me.