

## ANNOUNCEMENTS

Children's Sermon Link: <https://youtu.be/S11n8drr9eA>

Worship Service Link: <https://youtu.be/2GxH8ad26bY>

**Indoor in-person worship** – This will be a four-week trial of indoor worship, in keeping with how the outdoor service has been conducted. During the four weeks of this experiment, outdoor Sunday School and the separate YouTube recording will continue. At the conclusion of this trial, Council will reconsider the issue.

**Home Communion** - Call the church office at 610-779-3480 to sign up for a Home Communion visit! And if you want to join us for Communion in person or via Zoom, our next Communion Sunday will be October 4th, at 10:30 AM and 7:00 PM.

**Synod Assembly ON-LINE** – We are in need of two lay delegates to attend the assembly on-line on October 16, 18, 23 and 24. If you are interested, please call the church office.

### PERSONAL CARE DONATIONS

The Social Ministry Committee is coordinating the donation of personal care items to be distributed to Safe Berks and Hope Rescue Mission. A bin is located in the church office breezeway to hold these items. During these uncertain times, our generosity is needed more than ever. Please donate for men and women with products appropriate for all hair and skin types. Personal care items requested: soap, body wash, shampoo, toothpaste, toothbrush, comb, razor, shaving cream, deodorant, lip balm.

**EXETER CARES website:** [www.exetercares.net](http://www.exetercares.net) to get help, or to give help (including donations).

**REMEMBER**—For everyone's health and safety, until further notice only employees of SLC should enter the church office unless an emergency situation exists. To deliver or pick up something from the church office, please contact Pastor Steve or Diane in advance so items can be put in the breezeway. Thank you for your understanding.

**SUNDAY SCHOOL** — **When:** 9:45 - 10:15 **Where:** On the front lawn of the church (Grades 5 and under) or pavilion (Jr. & Sr. High) **Who:** child **WITH ADULT!** (for Grades 5 and younger) **Bring:** mask, blanket (waterproof, if possible) or chair

If you are not quite ready to meet in person, below are the links to our mystery reader. We should rename the mystery reading to "Mr. P Calms the Crowd."

Story - **Jesus Calms the Storm**  
Guest Reader - **Greg Pomian**

Video link -[https://youtu.be/Z2a\\_hu4Az2k](https://youtu.be/Z2a_hu4Az2k)



## SCHWARZWALD LUTHERAN CHURCH

Serving and Loving Christ since 1737 \*

*Join our family, share God's love.*

Church Office Phone 610-779-3480 \*

Church Office Fax 610-779-2777

Website [www.schwarzwaldlutheran.org](http://www.schwarzwaldlutheran.org)

Emergency 610-914-8257

Pastor's e-mail [pastor@schwarzwaldlutheran.org](mailto:pastor@schwarzwaldlutheran.org)

Church Office e-mail [administrator@schwarzwaldlutheran.org](mailto:administrator@schwarzwaldlutheran.org)

## 16TH SUNDAY IN PENTECOST SEPTEMBER 20, 2020

I = denotes **Indoor** service only      R = denotes **Recorded** service only

**SENTENCES OF SCRIPTURE** *Proverbs 12:25 (NIV)*

Anxiety weighs down the heart, but a kind word cheers it up.

**PRELUDE (R)** *Sonata in A Major, K. 208*

D. Scarlatti

(I) Music

*Please stand.*

### **OPENING**

P Blessed be the holy Trinity, ☩ one God,  
who creates, redeems, and sustains us and all of creation.

C **Amen.**

P Faithful God,

C **We confess that we are captive to sin and cannot free ourselves.  
We turn from your loving embrace and go our own ways.  
Jesus Christ, Son of God, have mercy on us, sinners.**

### **KYRIE**

P Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

C **Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

### **WORDS OF FORGIVENESS**

**GATHERING HYMN (R)** ELW #789 *Savior, Like a Shepherd Lead Us* v. 1-2

### **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion  
of the Holy Spirit be with you all.

C **And also with you.**

### **PRAYER OF THE DAY**

*Please be seated.*

## READINGS

### PSALM 145:1-8 *(read responsively)*

- <sup>1</sup> I will extol you, my God and King,  
and bless your name forever and ever.
- <sup>2</sup> **Every day I will bless you,  
and praise your name forever and ever.**
- <sup>3</sup> Great is the LORD, and greatly to be praised;  
his greatness is unsearchable.
- <sup>4</sup> **One generation shall laud your works to another,  
and shall declare your mighty acts.**
- <sup>5</sup> On the glorious splendor of your majesty,  
and on your wondrous works, I will meditate.
- <sup>6</sup> **The might of your awesome deeds shall be proclaimed,  
and I will declare your greatness.**
- <sup>7</sup> They shall celebrate the fame of your abundant goodness,  
and shall sing aloud of your righteousness.
- <sup>8</sup> **The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.**

### JONAH 3:10-4:11

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

## SERMON

## SERMON HYMN (R) ELW #733 *Great Is Thy Faithfulness* (I) Music

*Please stand.*

### PRAYER OF INTERCESSION

P Lord, in your mercy,  
C **hear our prayer.**

### EXCHANGE OF PEACE

*Offer to those present and those with you in spirit  
a gesture of peace, saying, "The peace of Christ be with you."*

OFFERING *A basket for your offering is available on entering or exiting.*

### THE LORD'S PRAYER

### BLESSING

SENDING HYMN (R) # ELW #789 *Savior, Like a Shepherd Lead Us* v. 3-4

### DISMISSAL

A Go in peace. Remember the poor.  
C **Thanks be to God.**

POSTLUDE (R) *Märchenbilder, Op. 113/IV.* R. Schumann  
(I) Music

**Ushers will dismiss by pews, back to front. Allow 6' distance between people.**

### Worship Leaders

Rev. Dr. Steven H. Shussett, Pastor  
Ben D'Annibale, Music Director, Pianist, and Video Editor  
Melissa Crotty and Heather Hafer, Singers (R)  
Mark Hoover, Assisting Minister (I)

### *Prayers for those with immediate concerns*

Susan Johns, Diane Dinkelocker, Patrick Pomian, Ron Owens, George Hughes,  
Devon Messner, James Kohler, Sr., Arlene Friz, Vince Essig and Jon Dillon

CCLI Streaming License #20780569

Copyrighted © 2017 Augsburg Fortress.  
Used by permission of Augsburg Fortress under License #SB094228.

Augsburg Fortress Liturgies License #SAS025873.

OneLicense.net A-725571. All rights reserved.

CCLI License #11495603. All rights reserved.

New Revised Standard Version Bible, copyright © 1989,  
Division of Christian Education of the National Council of the Churches of Christ in the United States of America.  
Used by permission. All rights reserved.